

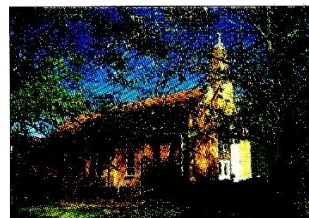


***St. John Baptiste de LaSalle Catholic Church***

***275 C.C. Wright School Road  
North Wilkesboro NC 28659-9103***

***336-838-5562***

***Email: Info@StJohnNC.Org  
Website: www..StJohnNC.Org***



***St. Stephen Catholic Church***

***101 Hawthorne Road  
Elkin NC 28621-3016***

***336-835-3007***

***Email: connect@ststephennc.org  
Website: www.ststephennc.org***

***Fr. John D. Hanic***

***704-763-2475***

***Rev. Mr. Harold Markle***

***336-466-4173***

***Sister Janis McQuade, S.S.J.***

***336-835-4542***

***Fr. Jose Rebaque***

***203-954-7134***

***Mr. Cuauhdemec (Temoc) Herrejon***

***828-773-2353***

***St. John***

***Sabrina Caudill 336-957-1295 Bookkeeper  
Mary Buran, Karen Huffman Music Ministry  
Peggy Mill, Anne Stone RCIA  
Garcia Ocompo Youth Ministry  
Mary Sorel Faith Formation***

***St. Stephen***

***Julie Colglazier 336-353-8222 Bookkeeper  
Theresa Martin Music Ministry  
Patrick Colglazier Youth Ministry  
Peggy Reikowsky Youth Ministry  
Phillip Parrish RCIA***

***Worship Times***

***Saturday Vigil Mass, 4:00p***

***Sunday Mass, 11:15a, En español, 1:30p***

***Daily Mass, Holy Days Consult Bulletin***

***Sacrament of Reconciliation Saturdays, 3:00-4:00p***

***Sunday Mass, 9:00a***

***Holy Days 7:00p***

***Communion Service Consult bulletin***

***Sacrament of Reconciliation By appointment***

***Welcome, New Parishioners***

***We are a Stewardship Community, sharing our time, talent, and treasure, in the most life-giving ways possible. Parishioners are expected to participate in weekly worship, in our community life, and in our service among our dear neighbors.***

***Sacramental Life ~ Baptism, Confirmation, Eucharist, Matrimony***

***For Sacrament preparation, you must be a registered, active member and attend preparation sessions.***

***Rite of Christian Initiation of Adults (RCIA)***

***For those who desire to explore the Catholic Faith, spirituality, customs, and practices.***

***Anointing of the Sick***

***For those with chronic illness or who are pre-surgery, contact Father John or Sister Janis***

***Eighteenth Sunday in Ordinary Time  
August 1, 2021***



**NO habra REGISTRO de Formacion de Fe,  
1 y 8 de agosto despues de misa.**

**Los formularios de registro  
se le enviaron por correo.**

**Complete las formas y mandelas  
por correo antes del 8 de agosto  
Muchas gracias!**

**NO Faith  
Formation REGISTRATION  
August 1 & 8  
after Mass**

**The registration forms were mailed to you.**

**Complete the forms and mail them back  
so preparations can be made.  
Registration deadline is:**

**August 8  
Thank you very much!**





Ministering to the lives of men and women in crisis situations involves your heart. These clients need to know mercy, love and hope. If your heart belongs to Christ, you have been shown mercy, love, and you have hope. All God asks is that you “go and do likewise.”

As the staff of LifeLine Pregnancy Help Center, we would like to invite you to pray about being a part of our ministry. We are offering our annual volunteer classes this coming August. These classes are designed to equip you about our center, programs, areas of counsel and information on abortion, adoption, fetal development, client interaction and evangelism.

Sharon Kelly - Executive Director

Teresa Tucker - Nurse Manager

Carmen Miller—Mobile Operations Manager

Sunshine Gilliam - Client Services Director

## Volunteer Training Opportunity

Saturday, August 21st

- 9am-4pm

Monday, August 23rd

6pm-9pm

Tuesday, August 24th

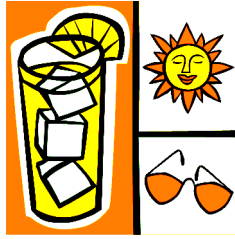
- 6pm-9pm

Location: TBA

Registration: \$30 to cover materials and lunch on Sat.

Call (336)526-4033 to register or for more details.





Although masks restrictions have changed, at St. S, if you aren't fully vaccinated, you must wear a mask to safeguard those among us with pre-existing conditions.

It's best to refrain from handshakes and hugs  
to protect yourself and the rest of the folks at St. S.

*Thank you!*



**Reevestock  
Music Festival  
Reeves Theater**

**Friday, August 6th, 5:00p~11:30p**  
After-hours show at Angry Troll Brewery

**Elkin's Hidden Amphitheater**

**Saturday, August 7th, 2:00p~10:00p**

Gates open at 1 p.m. Saturday

Saturday attendees are encouraged  
to bring blankets and chairs.

The festival takes place rain or shine.

For more info and a list of bands,

& **TICKET INFO**



**Surry County  
250<sup>th</sup> Anniversary Kickoff Celebration**

Presented by Hugh Chatham Memorial Hospital

**FREE EVENT**

**Saturday, August 21**

**10:00a ~ 6:00p**

**Historic Courthouse Square  
114 W. Atkins Street, Dobson**

For more information:

<http://facebook.com/surry250> and [www.surry250.com](http://www.surry250.com)

<https://www.yadkinvalleync.com/surry-county-250th>

**Surry 250 Rain Date:**

**Saturday, August 28**

# Man Huh?

*Huh?*

*What is this?*

Manna (man-huh?) "What is this?"

The miraculous "bread of heaven" provided for the Israelites while God led them through the Red Sea on dry ground and into the Wilderness. The "small round substance" may have been produced by insects that punctured the fruit of the tamarisk tree, through it was consistently regarded in the Bible as a miraculous gift from God rather than as a product of nature. It was certainly miraculous in terms of its timing and quantity.

Manna looked like coriander seed and tasted like wafers made with honey. When the Israelites saw it, they asked each other, "What is it?" (Hebrew *man hu*). This led to the name "manna," "*What?*" It came each morning, except on the Sabbath day. It could be collected each day for that day alone, and only as much as could be eaten in one day. If a person tried to collect more than needed or to store the manna for future needs, it would grow wormy and foul. In this way it was impossible for the Israelites to evade total dependence on God or to use the manna greedily for personal gain.

Eventually, the rebellious Israelites grew tired of the manna and regretted the day they were delivered from their bondage. They came to detest the manna and longed instead for the rich foods of Egypt. God continued to give the Israelites a steady supply of manna during their forty years of desert wanderings. When Joshua and the children of Israel crossed the Jordan River and entered the promised land at Gilgal, they celebrated the Passover and ate the produce of the land. On that day, the manna ceased, again illustrating its miraculous provision.

The purpose of the manna was to test Israel's faith,  
to humble them, and to teach them that one  
"does not live on bread alone but on every word  
that comes from the mouth of the Lord.

The people in Jesus' day misunderstood the significance of the manna. They longed for a physical miracle, like the manna, which would prove to them that Jesus' words were true. Jesus wanted his disciples to seek for the bread of heaven that gives life to the world, instead of physical bread to satisfy their appetites. When they asked, "From now on give us this bread," Jesus says, "I am the bread of life." ~ Bible Study Tools

## And the Table Will Be Wide

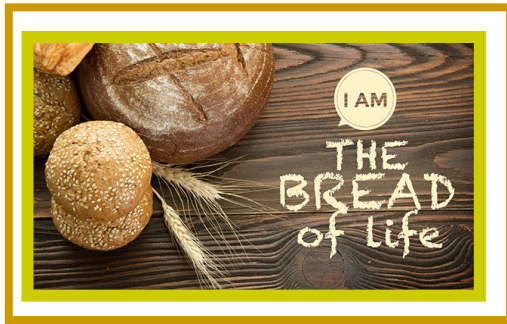
*A Blessing for World Communion Sunday*

And the table  
will be wide.  
And the welcome  
will be wide.  
And the arms  
will open wide  
to gather us in.  
And our hearts  
will open wide  
to receive.

And we will come  
as children who trust  
there is enough.  
And we will come  
unhindered and free.  
And our aching  
will be met  
with bread.  
And our sorrow  
will be met  
with wine.

And we will  
open our hands  
to the feast  
without shame.  
And we will turn  
toward each other  
without fear.  
And we will give up  
our appetite  
for despair.  
And we will taste  
and know  
of delight.  
And we will become bread  
for a hungry world.  
And we will become drink  
for those who thirst.  
And the blessed  
will become the blessing.  
And everywhere  
will be the feast.





### Morning Church!

*"...put away the old self of your former way of life...  
...be renewed in the spirit of your minds,  
and put on the new self, created in God's way  
in righteousness and holiness of truth." ~ Ephesians*

Last week our scripture reflection ended with a caution and a challenge: *Don't eat and run*. Celebrating the Eucharist commands our full, undivided attention. Hopefully, we've all matured beyond the attitude of the pre-VCII of merely "hearing Mass." The accepted church-goer's

attitude inferred that arriving in time to "hear the gospel", met our Creator God's First Commandment requirement. Praise be the power of God's Spirit, whose love poured out a renewal of this attitude, moving us from the theology of *minimalism* to clearly reflect a more lavishly, loving relational one.

Every time we gather together for worship God calls us to a *new* conversion. The conversion whose intention moves our mind beyond *fulfilling an obligation* to desiring to deepen our relationship with God. Moses contended with the greedy complainers, Jesus contended with unsatisfied thrill-seekers. Neither groups who harassed these holy men of God heard their leaders' message or comprehended the prophetic call to get their attention for them to be more intentional about their lives and their faithfulness in worship. It is our old self who complains. It is our old self who wants the temporary rush, the momentary thrill. It is our old self that pines for the Egyptian slaveries and resists God's calls to transformation.

Moses invites us to search our intention for coming to Sunday Mass, to examine our presence to the Presence in Word, Sacrament and in one another. Is coming just part of your Sunday routine? Do you come to these sacred Tables hungry to hear The Word and receive the Body and Blood of Christ?

When we say, "*Please stand and greet one another*" is more than a gesture of hospitality. Its purpose is to elevate our consciousness of *where we are together* and *why we are there together*: Here, in this place, our God, who is fully present to us, calls us to abundance and to be fully present to one another.

Through Jesus, the Bread of Life, the Hope for the World, Jesus Christ, we are graced to become what we eat and called to become who we consume. We are graced to be Eucharist, the Word proclaimed and the Body and Blood of Christ poured out for the life of the world,

God's blessings,

*Janis*

PROCLAIMERS of the WORD		
Date	Reading I	Reading II
8/1	Beth O	John O
8/8	Theresa M	Karen G
8/15	Patrick C	Janis McQ
8/22	Mary H	Kathy J
8/29	Sarah K	Ronnie K



*Thank you, Ashley Davis and Judy Simon,  
our newest Proclaimers of the Word.*

8/8 Coming Prepared: <a href="http://www.usccb.org">www.usccb.org</a>	
1 Kings 19:4-8	Ephesians 4:30—5:2
Ps 34:2-9	John 6:41-51

☞ Reflecting and Acting on the Word \_\_\_\_\_

What causes you to lose faith?  
What strengthens your faith in Jesus?  
Who do you feed in your daily life and work?

A U G U S T	
01	18th Sunday OT
6 & 7	<b>Reevestock Festival</b>
08	19th Sunday OT
15	<b>RE-Gathering: PARISH</b> <b>CANCELED</b> <b>BRUNCH</b>
21	<b>SURRY COUNTY 250th Celebration</b>



**NO Gathering/Family Faith Formation**

August 1 or August 8

Registration form were mailed to you.  
Please complete and return the forms  
in the envelope you received.

Registration deadline:

**August 8th.**

Thank you!

Altar Flowers are given in memory of  
**+Larry Watson**, spouse of **Doris**  
commemorating his anniversary.  
If you wish to donate Sunday Altar  
flowers, please **SIGN UP**  
on the **CALENDAR** posted on the bulletin board  
and contact **Watson's Florist**.  
Donna. (336) 835-5235



Tri-C Christian Ministries

**Any of the following items:**  
**Any kind of pasta & sauce; peanut butter & jelly**  
**Small laundry detergent**

A U G U S T	
01	+Msgr. Thomas P. Ivory + Elizabeth Karaffa (Karen G's mother)
08	Gary McQuade (Birthday) +Carol Smith r/b Judy & Frank Simon +Larry Watson (13 <sup>th</sup> Anniv.) r/b Doris
15	Michael Garwood, Jr. (Birthday)



02 Maria Ledesma	12 Trinity Stroud
04 Aubrey Key	13 Nelda Spicer
Tom Lux	16 James Stroud
05 Natalia Ouellette	17 Sergio Hernandez
Zach Key	18 Connor Key
Gracie Spicer	21 Lucas Garcia
06 Rudy Ardizzola	23 Judy Berryman
07 Mary Blackburn	24 Gayle Altemueller
08 Pedro Barrientos	Leo Ouellette
09 Ashley Davis	25 Luisa Rodriguez
Joel Lopez	26 Pat Kophamer
10 Anayeli Bustos	30 Nancy Espino
Sarahi Crispin	



05 Janis McQuade	20 Sarahi & Antonio Crispin
11 Olivia & Isidro Rodriguez	31 Judy & Ron Berryman
12 Lila & Ty Keller	

**Prayer request**

+ **S. Connie Heenan, SSJ**,  
*born to eternal life in the 61st year of her religious life.*

+ **Marie Gore**, the sister of parishioner,  
**Lila Keller**, who died Monday, July 26,  
*preceded in death by her son,*  
+**Tom Gore** on Saturday, July 24.

*We pray for the consolation of their family  
in our prayer, especially, Marie's son, Daniel.*

*May their souls and all the souls  
of the faithfully departed rest in peace. Amen*

*Pope Francis Walking the Word*

Yes...physical hunger...we also suffer from another form of hunger that cannot be sated with ordinary food. It is a hunger for life... for love...for eternity. Manna is the sign prefiguring the food that satisfies this profound hunger present in us. Jesus gives us this nourishment — or rather, He...*is the living bread that gives life to the world.*

His Body is the true food in the form of bread; his Blood is the true sustenance in the form of wine.

It is not a simple form of nourishment to sate our bodies, like manna; the Body of Christ is the bread of the last times, able to give life, eternal life, because the substance of this bread is Love.